

Chanakya National Law University

Nyaya Nagar, Mithapur, Patna-800001

NIQ No. 43/2024-25

Date: 05.12.2024

NIQ FOR SUPPLY , INSTALLATION, TESTING AND COMMISSIONING OF ELECTRICAL EQUIPMENT

Sealed Quotations is hereby invited from reliable and Bonafide Agencies/ Suppliers for supply, Installation, Testing and Commissioning of Electrical equipment as mentioned in 'Annexure-A'.

The rate should be quoted in figures in sealed envelope. All rates shall be inclusive of all charges, tax, carriage etc. Applicable taxes will be deducted at source for which Tax Deduction Certificate will be issued accordingly. Once the rates of articles are approved, the same will be valid for the period of 60 days. PAN & GST No. are to be mentioned clearly along with copy of proof otherwise quotation will be rejected. Bidders will have to quote rates against all items otherwise quotation will be summarily rejected. Sub-standard or inferior quality will not be accepted under any circumstances.

- | | | |
|--|---|------------------------------------|
| 1. Description of Electrical Equipment | : | As mentioned in 'Annexure-A' |
| 2. Date and Time of receipt of Quotation | : | Latest by 07.12.2024 till 04:00 pm |

**Sd/-
Prof. (Dr.) S.P.
Singh
Registrar**

Chanakya National Law University

Nyaya Nagar, Mithapur, Patna-800001

NIQ No. – 43/2024-25

Dated: 05/12/2024.

Annexure-A

(To be printed on Letter Head of Quotationer)

To,
The Registrar CNLU,
Patna-1

Subject: Quotation for NIQ No.- 43/2024-25 dated 05/12/2024.

Dear Sir,

With reference to aforementioned subject, please find our best rate for supply, Installation, Testing and Commissioning of Electrical items mentioned here under.

| Sl. No | Item | Qty. | Unit rate with GST | Total Amount with GST |
|--------|---|---------|--------------------|-----------------------|
| 01. | Inverter SW 2350 VA/24V (Microtek/Exide) | 01 sets | | |
| 02. | 12 Volt 150 AH Tubular Battery with Stand 3 years warranty (Exide/Amaron) | 02 pcs | | |
| 03. | Oil Room Heater 13 Blade (Make-Bajaj/Havells) | 02 pcs | | |

Place
Date-

Signature of the Quotationer with Seal