



# CHANAKYA NATIONAL LAW UNIVERSITY

Nyaya Nagar, Mithapur, Patna 800 001

Accredited with 'A' Grade by NAAC

(University established under the Bihar Act No. 24 of 2006 and included under section 2(f) and 12 (b) of UGC Act and approved by Bar Council of India.)

## APPLICATION FORM FOR TEACHING POSITIONS

<b>FORM NUMBER</b> (FOR OFFICE USE ONLY)					<b>PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH HERE</b>			
<b>1. NAME OF THE POST APPLIED FOR</b>								
<b>2. DETAILS OF BANK PAYMENT</b>								
DD NUMBER	DATE	AMOUNT	NAME OF THE BANK		NAME OF DD ISSUING BRANCH			
<b>3. PERSONAL DETAILS</b>								
A.	NAME (IN CAPITAL LETTERS)		FIRST NAME		MIDDLE NAME	SURNAME		
B.	DATE OF BIRTH		DAY	MONTH	YEAR	AGE AS ON ADVERTISEMENT DATE	YEAR MONTH	
C.	PLACE OF BIRTH		CITY / VILLAGE		STATE	COUNTRY		
D.	FATHER'S NAME							
E.	MOTHER'S NAME							
F.	NATIONALITY							
G.	GENDER (Tick whichever is applicable)		MALE / FEMALE / TRANSGENDER					
H.	CATEGORY		GEN / SC / ST / BC/ EBC/ WBC/ SAP/ EWS				<input type="text"/>	
I.	MARITAL STATUS		MARRIED / UNMARRIED					
J.	IF SPECIALLY ABLED PERSON (SAP), INDICATE THE RELEVANT PARTICULARS			IF APPLICABLE, WRITE 'YES'		PERCENTAGE OF DISABILITY		
(i)	BLINDNESS OR LOW VISION							

Signature of the Candidate: \_\_\_\_\_

(ii) HEARING IMPAIRMENT			
(iii) LOCOMOTOR DISABILITY OR CEREBRAL PALSY (INCLUDES ALL CASES OF ORTHOPEDICALLY HANDICAPPED)			
<b>4. EDUCATIONAL QUALIFICATIONS (ATTACH ADDITIONAL PAGES, IF REQUIRED)</b>			
<b>CLASS 10<sup>TH</sup> / EQUIVALENT</b>	EXAM PASSED YEAR		
	SUBJECTS STUDIES		
	MARKS (%) / CGPA		
	INSTITUTION / SCHOOL		
	BOARD / COUNCIL		
<b>10+2 / EQUIVALENT</b>	EXAM PASSED YEAR		
	SUBJECTS STUDIES		
	MARKS (%) / CGPA		
	INSTITUTION (SCHOOL / COLLEGE )		
	BOARD / COUNCIL / UNIVERSITY		
<b>BACHELOR'S DEGREE/ EQUIVALENT</b> <b>B.A., / B.Sc. / B.Com.</b>  <b>Other: _____</b>	EXAM PASSED YEAR		
	SUBJECTS STUDIES		
	MARKS (%) / CGPA		
	INSTITUTION		

Signature of the Candidate: \_\_\_\_\_

	(COLLEGE / UNIVERSITY)	
	UNIVERSITY	
<b>BACHELOR'S DEGREE/ EQUIVALENT</b>  <b>LL.B.</b> <b>B.Sc., B.Com., B.B.A.,</b>  <b>Other: _____</b>	EXAM PASSED YEAR	
	SUBJECTS STUDIES	
	MARKS (%) / CGPA	
	INSTITUTION (COLLEGE / UNIVERSITY)	
	UNIVERSITY	
<b>MASTER'S DEGREE/ EQUIVALENT</b>  <b>(M.B.A. / M.A. /M.Sc. M.Com./M.Phil.)</b>  <b>Other: _____</b>	EXAM PASSED YEAR	
	SUBJECTS STUDIES	
	AREA OF SPECIALIZATION	
	MARKS (%) / CGPA	
	INSTITUTION	
	UNIVERSITY	
<b>Ph. D. / EQUIVALENT</b>	AWARDED ENROLLED / SUBMITTED	
	AREA OF SPECIALIZATION	
	TOPIC	

Signature of the Candidate: \_\_\_\_\_

	UNIVERSITY			
	YEAR OF AWARD			
<b>JRF / NET / SLET</b>	<b>SUBJECT</b>	<b>ROLL NO</b>	<b>YEAR</b>	<b>JRF/NET/SLET</b>
<b>ANY OTHER EXAMS PASSED</b>				

**5. WORK EXPERIENCE (INCLUDING CURRENT POSITION / EMPLOYMENT) (ATTACH ADDITIONAL PAGES OR C.V., IF REQUIRED)**

Sl. No.	DESIGNATION AND SCALE OF PAY	NAME AND ADDRESS OF EMPLOYER(S)	DATE OF JOINING	DATE OF LEAVING	LENGTH OF SERVICE	NATURE OF WORKS / DUTIES	NATURE OF APPOINTMENT (Regular/Ad hoc / contractual)
<b>I</b>							
<b>II</b>							

Signature of the Candidate: \_\_\_\_\_

<b>III</b>							
<b>IV</b>							
<b>V</b>							

<p><b>ADDITIONAL REMARKS ABOUT EXPERIENCES, IF ANY</b></p>	
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<b>A) TEACHING EXPERIENCE</b>	<b>DURATION</b>	<b>SUBJECT(S)</b>
I) UNDER-GRADUATE LEVEL		
II) GRADUATION LEVEL		
III) POST-GRADUATE LEVEL		
<b>B) POST-DOCTORAL: TEACHING / RESEARCH</b>		

Signature of the Candidate: \_\_\_\_\_

<b>C) OTHER EXPERIENCE, IF ANY</b>				
<b>6. ACADEMIC DISTINCTIONS</b>				
<b>NAME OF THE ACADEMIC COURSE / BODY</b>		<b>ACADEMIC DISTINCTION OBTAINED</b>		
<b>7. PUBLICATIONS, IF ANY (MENTION HERE ONLY NUMBERS OF PUBLICATIONS) (ATTACH ADDITIONAL PAGES OR C.V., IF REQUIRED)</b>				
<b>PUBLICATIONS</b>	<b>PUBLISHED (NO.)</b>	<b>ACCEPTED / IN PRINT (NO.)</b>	<b>SELF ASSESSMENT API SCORE</b>	<b>VERIFIED API SCORE</b> <i>[For Office Use Only]</i>
<b>BOOKS</b>				
<b>RESEARCH PUBLICATIONS</b>				
<b>RESEARCH PUBLICATIONS (JOURNALS)</b>	<b>NATIONAL</b>			
	<b>INTERNATIONAL</b>			
<b>MONOGRAPHS</b>				
<b>OTHER PUBLICATIONS</b>				

Signature of the Candidate: \_\_\_\_\_

<b>8. SEMINARS / CONFERENCES / WORKSHOPS / TRAINING PROGRAMMES, ATTENDED / ORGANIZED ETC. (ATTACH ADDITIONAL PAGES OR C.V., IF REQUIRED)</b>						
<b>SL.NO.</b>	<b>NAME OF SEMINARS / CONFERENCE S / WORKSHOPS / TRAINING PROGRAMMES</b>	<b>IN INDIA (NO.)</b>	<b>ABROAD (NO.)</b>	<b>TOTAL (NO.)</b>	<b>SELF ASSESSMENT API SCORE</b>	<b>VERIFIED API SCORE [For Office Use Only]</b>
<b>(I)</b>						
<b>(II)</b>						
<b>(III)</b>						

Signature of the Candidate:\_\_\_\_\_

<b>(IV)</b>						
<b>(V)</b>						
<b>(VI)</b>						
<b>(VII)</b>						
<b>9. RESEARCH GUIDANCE (NO. OF STUDENTS GUIDED)</b>			<b>LL.M. / M.PHIL. / EQUIVALENT (NO.)</b>	<b>PH.D. / LL.D. (NO.)</b>	<b>SELF ASSESSMENT API SCORE</b>	<b>VERIFIED API SCORE <i>[For Office Use Only]</i></b>

Signature of the Candidate: \_\_\_\_\_



**12. MENTION ANY PROFESSIONAL RESPONSIBILITIES YOU MAY HAVE HELD (E.G. EDITORIAL / CONFERENCE ORGANIZER ETC.): (ATTACH ADDITIONAL PAGES OR C.V., IF REQUIRED)**

**13. HONOURS AND AWARDS (PLEASE PROVIDE DETAILS):**

**14. MEMBERSHIP / FELLOWSHIP OF LEARNED BODIES / SOCIETIES (PLEASE PROVIDE DETAILS):**

**15. ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR:**

**16. CANDIDATE'S NAME AND ADDRESS FOR CORRESPONDENCE**

NAME		
COMPLETE ADDRESS WITH PIN CODE	MAILING ADDRESS	PERMANENT ADDRESS

Signature of the Candidate: \_\_\_\_\_

<b>PHONE NO.</b> (LANDLINE WITH STD CODE)	<b>E-MAIL</b>	<b>MOBILE NO.</b>	<b>FAX NO.</b>

**17. LIST OF SELF ATTESTED TESTIMONIALS ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE TICK (✓) THE ONES APPLICABLE**

- (a) MATRICULATION MARKSHEET / CERTIFICATE
- (b) INTERMEDIATE MARKSHEET / CERTIFICATE
- (c) B.A. / B.SC. / B.COM. /B.B.A. (FINAL) MARKSHEET / DEGREE
- (d) M.A. / M.SC. / M.COM. / M.B.A. (FINAL) MARKSHEET / DEGREE
- (e) LL.M. / M.L. MARKSHEET / DEGREE
- (g) M.PHIL. DEGREE
- (h) PH.D. / D.PHIL DEGREE
- (i) D.LITT, D.SC., LL.D. DEGREE
- (j) SLET / NET, UGC-JRF, CSIR-JRF AWARD CERTIFICATE
- (k) CERTIFICATE OF SAP, IF APPLICABLE
- (m) EXPERIENCE CERTIFICATE
- (n) RECOMMENDATION LETTER(S)
- (o) AWARD(S) / FELLOWSHIP(S)
- (p) COPY OF THE PUBLICATION(S) / SEMINARS / CONFERENCES / WORKSHOPS / TRAINING PROGRAMMES TO BE ATTACHED
- (q) A SATISFACTORY SCORE AS STIPULATED IN THE ACADEMIC PERFORMANCE INDICATOR (API) SYSTEM DEVELOPED BY UNIVERSITY GRANTS COMMISSION.
- (r) APPENDIX I HAS TO BE ATTACHED WITH APPLICATION.
- (s) DEMAND DRAFT OF APPLICATION FEE

TOTAL NUMBER OF ABOVE SELF ATTESTED TESTIMONIALS ATTACHED \_\_\_\_\_

(IN WORDS) \_\_\_\_\_

**N.B.** APPLICATIONS WITHOUT THE ABOVE SELF ATTESTED TESTIMONIALS (APPLICABLE TO THE CANDIDATE) WILL NOT BE ENTERTAINED.

**18. DECLARATION**

I, \_\_\_\_\_ SON / DAUGHTER OF \_\_\_\_\_  
HEREBY DECLARE THAT ALL THE STATEMENTS AND ENTRIES MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IN THE EVENT OF ANY INFORMATION BEING FOUND FALSE OR INCORRECT

Signature of the Candidate: \_\_\_\_\_

OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE SELECTION COMMITTEE, MY CANDIDATURE / APPOINTMENT MAY BE CANCELLED BY THE UNIVERSITY AND I WILL HAVE NO CLAIM AGAINST THE DECISION OF THE UNIVERSITY.

SIGNATURE OF THE APPLICANT

\_\_\_\_\_  
\*NAME AS SIGNED (IN BLOCK LETTER)

\*APPLICATION NOT SIGNED BY THE CANDIDATE IS LIABLE TO BE REJECTED

**19. ENDORSEMENT BY THE EMPLOYER (WORKING CANDIDATES ONLY)**

THE ENDORSEMENT BELOW IS TO BE SIGNED AND FORWARDED BY THE HEAD OF THE DEPARTMENT / EMPLOYER OF THE ORGANIZATION / INSTITUTION IN THE CASE OF THE IN-SERVICE CANDIDATE WHETHER IN PERMANENT / AD HOC / CONTRACT OR TEMPORARY CAPACITY.

**FORWARDED TO THE REGISTRAR, CHANAKYA NATIONAL LAW UNIVERSITY, NYAYA NAGAR, MITHAPUR, PATNA 800 001, BIHAR (INDIA)**

THE APPLICANT DR./MR./MRS./MS. \_\_\_\_\_, WHO HAS SUBMITTED THIS APPLICATION FOR THE POST OF \_\_\_\_\_ IN THE CHANAKYA NATIONAL LAW UNIVERSITY, PATNA, HAS BEEN WORKING IN THIS ORGANIZATION, NAMELY, \_\_\_\_\_ IN THE POST OF \_\_\_\_\_ IN PERMANENT / AD HOC / CONTRACT OR TEMPORARY CAPACITY WITH EFFECT FROM \_\_\_\_\_ IN THE SCALE OF PAY / CONSOLIDATED MONTHLY PAY OF ₹ \_\_\_\_\_. HE/SHE IS DRAWING A BASIC PAY OF ₹ \_\_\_\_\_. HIS / HER NEXT INCREMENT IS DUE ON \_\_\_\_\_.

FURTHER, IT IS CERTIFIED THAT NO DISCIPLINARY / VIGILANCE CASE HAS EVER BEEN HELD OR CONTEMPLATED OR IS PENDING AGAINST THE SAID APPLICANT. THERE IS NO OBJECTION FOR HIS/HER APPLICATION BEING CONSIDERED BY THE CHANAKYA NATIONAL LAW UNIVERSITY, PATNA.

(SIGNATURE OF THE FORWARDING OFFICER)

NAME: \_\_\_\_\_

DESIGNATION: \_\_\_\_\_

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

SEAL

**Details of the Demand Draft**

Signature of the Candidate: \_\_\_\_\_

Demand Draft of ₹ 2500/- to be drawn in favour of **The Registrar, Chanakya National Law University, Patna** payable at **Patna** to be attached with the application.

Demand Draft No. and Date .....

Name of the Bank .....

Payable At .....

Amount .....

**NOTE: THE CANDIDATE CAN ATTACHED ADDITIONAL SHEETS IF SPACE IS NOT SUFFICIENT**

Signature of the Candidate:\_\_\_\_\_